

AGRICULTURE MECHANICS DIVISION

Director: Ted Baca & Paul Rodarmer

Committee:

Judges: Dr. Rick Ford, Danny Foster

Arrival Date & Time: Sunday, February 23, 2025 1:00 p.m. to 6:00 p.m.
Show Date & Time: Monday, February 24, 2025 1:00 p.m.
Release Date & Time: Friday, February 28, 2025 12:00 p.m. to 10:00 p.m.
Entry Cost: \$30 per exhibit
Late Entries: \$60 per exhibit

Division Rules:

All entries are subject to the General Rules and these additional rules.

OWNERSHIP: Entries are limited to individual and group projects. The entry class must be specified at the time of entry. **All participants must be declared at check in. Authorization forms must be completed for each participant in group. A copy of entry form should be presented when checking in project.**

Participant eligibility will be determined in the same manner as livestock participants. If a participant becomes ineligible, the participant is not eligible for any premium money.

Entries must be on display no later than 10:00 a.m. on Monday, February 24, 2025.

Contestants are encouraged to be present during judging. Students are also expected to submit plans, bill of materials and photographic pictures of the different building stages. **The project book is required as part of judging.** Each contestant is required to notify a superintendent in writing at the time of entry if any work was done by a parent, teacher or any other outside resources. **Access to projects limited to exhibitors, show officials and judges during judging.**

Classes will be as follows: **(NO KNIVES in any division)**

- I. Livestock Equipment
- II. Shop Equipment
- III. Ag Equipment
- IV. Wildlife Equipment
- V. Bumper Pull Trailers
- VI. Gooseneck Trailers
- VII. Pull Type Smokers
- VIII. Stationary Cookers & Fire Pits
- IX. Home, Garden & Patio
- X. Open (NO KNIVES)

Division Awards: All projects will compete together regardless if individual or group project.

Ribbons for 1st – 5th place

Top 10 projects will be selected for the Premium Event.

Grand Champion

Reserve Champion

Showmanship: Showmanship award(s) will be awarded to the exhibitor(s) who has the best pictures, plans, etc...of the project and is present to explain these if needed, when showing. Junior and Senior.