Texoma Exposition & Livestock Show Entry Form

(Must be on this official entry, one animal per entry, all applicable information must be completed)

Exhibitor:			DOB:		
(if entering as a family, pleas	e only list one exhibitor per	entry, substitutions car	be made at show for fam	nily entries)	
Address:		City:	2	Zip:	
Phone #:	Email Addres	ss:			
4-H Club or FFA Chapter:					
Market Swine \$30.00	Market Lamb \$30.00	Market Goat \$30.00	Breeding Doe \$30.00	Market Poultry \$30.00	
Dairy Goats \$25.00	Market Rabbits \$30.00	Heifers \$35.00	Steers: \$35.00	Commercial Heifers \$30.00	
Breed:		Validat	tion (tag)#:		
Heifers only: DOB:		Registr	Registration #:		
Heifer Entry #:	(for interna	l use only)			
		Entry F	Gee Total \$:		
exhibited by him/her and for its descriptoredings in regard thereto, as well of, or in any way connected with such that the proceedings in regard thereto, as well of, or in any way connected with such that the process of the proces	Il as damage or injury to any other per le exhibition of any of the animals at exposition and Livestock Show, Inc. An exhibitor of an animal producin ights and privileges to exhibit lives greatly exhibitor who has been disqualified be allowed to compete in the Texor centation, unethical fitting or deception in the text animal project(s) are not eligible to	person or property, caused by so exhibited. reserves the right to have la g an analysis in violation of tock in the future at the Texced from competition in any lima Exposition and Livestock ion. tically suspended under the Texterior participate in the exhibition	boratorial analysis made of bloo the rules of the Texoma Exposit oma Exposition and Livestock S ivestock Show or has had a pren Show, Inc. This shall included, Texas Education code or under hevents of Texoma Exposition &	mals exhibited by him, or rising out of, urine, and other body tissue on tion and Livestock Show will forfe how, Inc. nium withheld or withdrawn on the but is not limited to, iis/her school district's rules or Livestock Show, Inc.	
OWNERSHIP: Exhibitors must own any aid or assistance during the entir their county.					
We hereby make applicatio this entry we have read and and agree to all statements	agree to abide by all Rule		=		
Owner/Exhibitor	Age	Parent or Legal	Guardian (print name	& Sign)	
			DLINE: January 22, 202		
Supervisor		(One payment ventries)	orms and payment to you will be turned into TEL	S by the chapter for	
Quality Counts Verification #		Fees for entries received after this deadline will be double			