

# **TEXOMA EXPOSITION & LIVESTOCK SHOW, INC.**

## **MEMORIAL SCHOLARSHIP**

### **GUIDELINES**

- A \$500.00 scholarship will be awarded annually.
- The scholarship will be awarded to a graduating senior.
- Each Student receiving a scholarship will be able to use the money at the college, university, or technical school of their choice.
- Students must be enrolled in 4-H, FFA, or FCCLA and must be actively involved in project areas and activities. Students must show exceptional leadership capabilities throughout their 4-H, FFA, or FCCLA careers.
- Applicants must have competed in at least one (1) of the Texoma Exposition & Livestock Show's competitive Livestock and/or Creative Arts events.
- Scholarship will be paid directly to student after the TELS show.
- All applicants must submit the following:
  - Texoma Exposition & Livestock Show Scholarship Application
  - High School Transcript
  - SAT and/or ACT Scores

Deliver completed application to the office on Monday, February 28, 2022, or mail to:

**TELS  
PO Box 2234  
Sherman, TX 75091**

If mailed, it must be postmarked no later than February 23 to be received by Monday February 28, 2022.

**APPLICATION DEADLINE IS MONDAY, FEBRUARY 28, 2022.**









**TEXOMA EXPOSITION & LIVESTOCK SHOW, INC.**  
**SCHOLARSHIP EVALUATION SHEET**  
 (To be completed by the scholarship evaluation committee)

Applicant's Name: \_\_\_\_\_

Currently participating in: FFA \_\_\_\_\_ 4-H \_\_\_\_\_ FCCLA \_\_\_\_\_

|  | <u>Possible Points</u> | <u>Credited Points</u> |
|--|------------------------|------------------------|
| <b>1. Scholarship or Academic Achievement</b><br><br><u>Class Rank Percentage</u><br>Top 5% = 10 pts    10-15% = 6 pts    20-25% = 2 pts<br>5-10% = 8 pts    15-20% = 4 pts  | <b>10</b>              | _____                  |
| <b>2. College Entrance Exam (SAT/ACT Score)</b><br><br>2000/30 = 10 pts    1490/26 = 6 pts    1090/22 = 2 pts<br>1790/29 = 9 pts    1390/25 = 5 pts    990/21 = 1 pt<br>1690/28 = 8 pts    1290/24 = 4 pts<br>1590/27 = 7 pts    1190/23 = 3 pts | <b>10</b>              | _____                  |
| <b>3. Community Service</b>  | <b>5</b>               | _____                  |
| <b>4. FFA / 4-H / FCCLA Achievements</b>   |                        |                        |
| A. Leadership: offices held, teams, etc.   | <b>20</b>              | _____                  |
| B. Other supervised project experience   | <b>10</b>              | _____                  |
| <b>5. Financial Need</b><br>(Family situation, number of dependents, number of siblings in college, other scholarships, etc.)  | <b>20</b>              | _____                  |
| <b>6. Texoma Exposition &amp; Livestock Show Involvement and Contribution</b>  | <b>15</b>              | _____                  |
| <b>7. Essay</b>  | <b>10</b>              | _____                  |
| <b>TOTAL POINTS</b>  | <b>100</b>             |                        |