

# Texoma Exposition & Livestock Show

## Entry Form

(Must be on this official entry, one animal per entry, all applicable information must be completed)

Exhibitor: \_\_\_\_\_ DOB: \_\_\_\_\_

(if entering as a family, please only list one exhibitor per entry, substitutions can be made at show for family entries)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

|                                |                                  |                               |                                |                                  |
|--------------------------------|----------------------------------|-------------------------------|--------------------------------|----------------------------------|
| <b>Market Swine</b><br>\$30.00 | <b>Market Lamb</b><br>\$30.00    | <b>Market Goat</b><br>\$30.00 | <b>Breeding Doe</b><br>\$30.00 | <b>Market Poultry</b><br>\$30.00 |
|                                | <b>Market Rabbits</b><br>\$30.00 | <b>Heifers</b><br>\$35.00     | <b>Steers:</b><br>\$35.00      |                                  |

Breed: \_\_\_\_\_

Validation (tag)#: \_\_\_\_\_

Heifers only: DOB: \_\_\_\_\_

Registration #: \_\_\_\_\_

Heifer Entry #: \_\_\_\_\_ (for internal use only)

Entry Fee Total \$: \_\_\_\_\_

**LIABILITY STATEMENT:** All exhibitors and exhibits must comply with the rules and regulations of the Texoma Exposition and Livestock Show, Inc., a copy of which is available at [www.texomalivestock.com](http://www.texomalivestock.com). The Texoma Exposition and Livestock Show, Inc. will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the catalog, and shall indemnify the Texoma Exposition and Livestock Show, Inc. against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him, or rising out of, or in any way connected with such exhibition of any of the animals so exhibited.

**DRUG ANALYSIS:** The Texoma Exposition and Livestock Show, Inc. reserves the right to have laboratorial analysis made of blood, urine, and other body tissue on any animal entered for competition. An exhibitor of an animal producing an analysis in violation of the rules of the Texoma Exposition and Livestock Show will forfeit all prize and sale monies as well as rights and privileges to exhibit livestock in the future at the Texoma Exposition and Livestock Show, Inc.

**DISQUALIFICATION:** An applying exhibitor who has been disqualified from competition in any livestock Show or has had a premium withheld or withdrawn on the grounds of rule violation(s) will not be allowed to compete in the Texoma Exposition and Livestock Show, Inc. This shall included, but is not limited to, disqualification for fraud, misrepresentation, unethical fitting or deception.

**ACADEMIC ELIGIBILITY:** If an exhibitor is academically or scholastically suspended under the Texas Education code or under his/her school district's rules or regulations, that exhibitor and their animal project(s) are not eligible to participate in the exhibition events of Texoma Exposition & Livestock Show, Inc.

**OWNERSHIP:** Exhibitors must own their animals at the beginning of and throughout the feeding period and must feed, care for, and exhibit animals entered without any aid or assistance during the entire feeding period except from County Extension Agent or Ag Science Teacher or from other youth exhibitors and leaders within their county.

**We hereby make application to enter this animal for exhibition in the Texoma Exposition & Livestock Show, Inc. By signing this entry we have read and agree to abide by all Rules and Regulations given in the Rule Book and have read, understand, and agree to all statements listed above.**

\_\_\_\_\_  
Owner/Exhibitor                      Age

\_\_\_\_\_  
Parent or Legal Guardian (print name & Sign)

\_\_\_\_\_  
Supervisor

ENTRY DEADLINE: January 25, 2021

Please turn in forms and payment to your supervisor. (One payment will be turned into TELS by the chapter for entries)

\_\_\_\_\_  
Quality Counts Verification #

**Fees for entries received after this deadline will be double**